| CANDIDATE'S REPO (to be filed by a candidate or his principal campaign  |   |
|---|---|
| (to be filed by a candidate or his principal campaignt)  1. Qualifying Name and Address of Candidate  Terry Bowman  PO Box 17753  Caddo fanch  Shreveport, LA  3. Date of Primary November H, 2014  This report covers from September 26, 2014 through October 15, 2014   | 1   |
| 4. Type of Report:  |   |
| 180th day prior to primary40th day after general  |   |
| 90th day prior to primaryAnnual (future election)   |   |
| 30th day prior to primarySupplemental (past election)   |   |
| 10th day prior to primary   |   |
| 10th day prior to generalAmendment to prior report  | -   |
| 5. FINAL REPORT if:   |   |
| WithdrawnFiled after the election AND all loans and debts paidUnopposed   |   |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  Capital One  3391 Greenwoo Rd.  Shreveport, LN 71103  |   |
| 9. Name of Person Preparing Report Terry Bowman   |   |
| Daytime Telephone 318-286- (0555  |   |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees if any (use additional sheets if necessary). |
| This <u>AUB</u> day of <u>October</u> <u>AOM</u>  |   |
| Signature of dandidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  3/P 396-6555  Daytime Telephone  | CT 30 AM 8: 34  |
| Signature of Treasurer  Form 102, Rev. 1/98, Page Rev. 3/00  Daytime Telephone  |   |

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    | *3830°      |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         |             |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  | 15000       |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | *3980°      |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | * 272L/13   |
| 10. Other Disbursements (Schedule E-2)                  |             |
| 11. Loan Repayments Made (Schedule B)                   |             |
| 12. Funds Loaned (Schedule D)                           |             |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$2724/3    |

|                     | FINANCIAL SUMMARY  |           |
|---------------------|--|-----------|
| 14. Funds on har    | nd at beginning of reporting period n hand at close from last report or -0- if first report for this election) | # 1014/66 |
| 15. Plus total reco | eipts this period  | # 2980°°  |
| 16. Less total dis  | pursements this period   | *2724     |
| 17. Less in-kind o  | ontributions   |           |
| 18. Funds on har    | d at close of reporting period   | \$127053  |

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Page 2 of  $\mathcal{L}$  pages.

### SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| that must be reported on the Summary Page.  |                                     |                                |                        |
|---|-------------------------------------|--------------------------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Re a. Date(s) | porting Period<br>b. Amount(s) | 3. Total this Election |
| Tia or George Franklin<br>2005 Ridge Jake Dr.<br>Shreveport, LA 11109<br>POLITICAL COMMITTEE? | 10/14                               | *105°                          | *10500                 |
| The Malone Law Firm 856 Texas Avenue Shreveaur LA 71166 POLITICAL COMMITTEE?                  | 10/1/14                             | \$500°°                        | * 500°°                |
| Giant Construction 1544 Texas Avenue Shreveport, LA 71103 POLITICAL COMMITTEE?                | 10/1/14                             | *250°                          | #250°°                 |
| Alpha Nursing Services 830 Jordan St. Suite 308 Shreveports LA 71101 POLITICAL COMMITTEE?     | 10/1/14                             | #100°00                        | #100°                  |
| Higher Dimension LOOT Financial Plaza #402 Shreveport, LA 71129 POLITICAL COMMITTEE?          | 10/3/14                             | #500°                          | #500°                  |
| Fred or ROSALINE COLUMNIA  9033 Melady Lane  5hrevear LA 71118  POLITICAL COMMITTEE?          | 10/6/14                             | # 150°                         | \$150°U                |
| Brarat Buthikonda<br>700 southern Trace Plany.<br>Shreveport LA 7/106<br>POLITICAL COMMITTEE? | 10/6/14                             | # 500                          | #500°u                 |
| 4. SUBTOTAL (this page)   |                                     | *2105°                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                                     |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)                              | TOTAL (complete or                  | nly on last page of this sched | ule)                   |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, dheck if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | Contributions this Rep     a. Date(s) | orting Period<br>b. Amount(s) | 3. Total this Election |  |
|--|---------------------------------------|-------------------------------|------------------------|--|
| James K. Elrad<br>2600 Green wood Rd<br>Shreveport, LA 71103<br>POLITICAL COMMITTEE? | 10/7/14                               | *250°                         | *350°                  |  |
| Sonny Moss<br>695 Pierremont Rd<br>Shreveport LA 71106<br>POLITICAL COMMITTEE?       | 10/7/14                               | #250°                         | *35D°                  |  |
| Melody Williams 3205 Sandra Dr. Shreveport, LA 7/1/9 POLITICAL COMMITTEE?            | 10/10/14                              | #100°                         | *100°                  |  |
| Coutherine frejean  200 surset Lafayette, LA 7050/ POLITICAL COMMITTEE?              | 10/10/14                              | *125°                         | */25°                  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                       |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                       |                               |                        |  |
|  |                                       |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  4. SUBTOTAL (this page)                       |                                       | \$79/00                       | NI/A                   |  |
| TOTAL (trils page)  5. TOTAL (complete only on last page of this schedule)           |                                       | \$ 2020a                      | N/A<br>N/A             |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  | TOTAL (consider a)                    | 0830                          |                        |  |
| SUBTOTAL (this page)   | IOTAL (complete only                  | y on last page of this sched  | uie)                   |  |

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| SCHEDULE B: LOANS RECEIVED   |   |  |                                  | e not known,  -%(a.p.r.) |
|--|---|--|----------------------------------|--------------------------|
| The following information must be provided for each loa<br>Also, complete this schedule for loans received in prior pe<br>even if from the same source. Any personal funds a car                             | eriods that are still outstar   | nding. Separate loans mu:  | st be reported separ             | paid.<br>ately,          |
| 1. Name and address of lender  Terry Bowman  9311 Lytham Drive   | 2. a. Date* 9/20///<br>c. Amount borrowed*<br>d. Balance due                        | b. Interest rate   | 0 %(a.p.<br>\$ 150°<br>\$ 36659° | )<br>2<br>7              |
| Shreveport LA 71129  | *For lines of credit, give tl<br>2a and list only the amou<br>OPTIONAL: Total amoun | he date the line of credit wa<br>nt actually drawn at Item 2c<br>it of credit available \$ | s first committed at Ite         | m                        |
| 3. Endorsers/Guarantors  | 4. Repayments this period Date  | d<br>Principal   | Interest                         |                          |
|  |   |  |                                  |                          |
|  |   |  |                                  |                          |
| Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal ar<br>list all payments under princi                    | nd interest separately. If separa<br>ipal.)  | ate amounts are not knov         | vn,                      |
| Name and address of lender   |   | b. Interest rate   | \$                               | .)                       |
|  | *For lines of credit, give the  | ne date the line of credit wa<br>nt actually drawn at Item 2c<br>t of credit available \$  | s first committed at Ite         | m                        |
| 3. Endorsers/Guarantors  | Repayments this period     Date   | d<br>Principal   | Interest                         |                          |
|  |   |  |                                  |                          |
| Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal ar<br>list all payments under princi                    | nd interest separately. If separa<br>pal.)   | ate amounts are not know         | vn,                      |

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#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| on the Summary Page.   |                                      |  |                   |  |
|--|--------------------------------------|--|-------------------|--|
| Name and Address of Recipient  | 2. Expenditures this Real a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. Amount(s) |                   |  |
| Shell Oil/Circle K<br>6704 Pines Road<br>Shreveport, LA 71129            | 9/29/14                              | postage<br>stamps  | #294 <u>0</u>     |  |
| milam Outdoor Advertising<br>1090 Kay Lane<br>Shreveport, US 71115       | 10/3/14                              | Billboard  | *108750           |  |
| Studio Graphics<br>1725 N. Hearne Avenue<br>Shreveport, LA 71107         | 10/6/14                              | wire frames<br>For yard signs  | # 9665            |  |
| Academy Sports 140 6. Bert Kours Shreveport, LA 71106                    | 10/6/12                              | Campaign<br>Shirts   | *3251             |  |
| Abbot Promotional Anducts<br>4301 Gireenwood Rd.<br>Shreveport, LA 71109 | 10/6/14                              | wire frames<br>for yard signs  | # 14661           |  |
| Lamar Media<br>5321 Corporate Blod<br>Boston Rouge, LA 70808             | 10/6/14                              | Billboard  | 1235°             |  |
| Brookshires<br>6140 Greenwood Rd<br>5hreveport LA 7119                   | 10/6/14                              | water for campaign volunteers  | #3660             |  |
| Popeye's<br>H419 Pines Road<br>Shreveport LA 71129                       | 10/6/14                              | lunch for<br>Campaign<br>Volunteers  | #96 <sup>38</sup> |  |
| 3. SUBTOTAL (optional)   |                                      |  | 476071            |  |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                      |  |                   |  |

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#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment nade for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |   |                     |
|--|---|---|---------------------|
| Signs Onthe Chap com<br>11525 A Stoneholber Or<br>Suik 100, Austin, TX 78758 | 10/8/14   | yard<br>signs                                 | *2914               |
| Ability Printing<br>1750 Clarborne Avenue<br>Shreveport, LA 71103            | 10/9/14   | push<br>cards                                 | #283 <sup>34</sup>  |
| Lester Sales<br>8213 Jewella avenue<br>Shreveport, LA 71108                  | 10/14/14  | iron-on for<br>campagn<br>shirts              | #3600               |
| Academy Sports   | 10/14/14  | campaign                                      | * 153 <sup>42</sup> |
| Bossier City LA 7/11/1 Vistaprint. com                                       | 10/14/14  | Smallstickers<br>and fundrouser<br>Instations | * 13 32             |
| Evermine-MyOwnLabels   | 10/15/14  | water bottle<br>labels                        | * 125 au            |
|  |   |   |                     |
|  |   |   |                     |
| 3. SUBTOTAL (optional)   |   | •   | #96342              |
| 4. TOTAL (optional - complete only on last page of this s                    | schedule)   |   | #272413             |

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